

# Telangana State Board of Intermediate Education Hyderabad

Model Question Paper for Second Year English from March 2023 onwards

Time : 3 Hours

Max. Marks : 100

## SECTION – A

1. Annotate **ANY TWO** of the following in about 100 words each.  $2 \times 4 = 8$ 
  - a) I have frequently found myself growing less dogmatic and cocksure through realising the possible reasonableness of a hypothetical opponent.
  - b) Undoubtedly women in ancient India enjoyed a much higher status than their descendants in the eighteenth and nineteenth centuries.
  - c) The view of this world which India has taken is summed up in one compound Sanskrit word, *Sacchidananda*.
2. Annotate **ANY TWO** of the following in about 100 words each.  $2 \times 4 = 8$ 
  - a) We are meeting today  
to wish her bon voyage.
  - b) And seems to one in drowsiness half lost,  
The Grasshopper's among some grassy hills.
  - c) It is said that before entering the sea  
a river trembles with fear.
3. Answer **ANY TWO** of the following **questions** in about 100 words each.  $2 \times 4 = 8$ 
  - a) **Travel** is an excellent educator. Explain with reference to Russell's essay **How to Avoid Foolish Opinions**.
  - b) How did A P J Kalam encourage Dr. Vasudevan and what has been the outcome?
  - c) Sketch the character of Jim in the light of Ma Ryan's comments like: It is the same! But how did it get into Jim's pocket?
4. Answer **ANY TWO** of the following **questions** in about 100 words each.  $2 \times 4 = 8$ 
  - a) What is the theme of the poem **On the Grasshopper and Cricket**?
  - b) Describe the feelings of the child when she knew that she was dead at the age of seven.
  - c) What do the children implore the mother in the poem **Awake**?

5. Answer **ANY TWO** of the following **questions** in about 100 words each.

$$2 \times 4 = 8$$

- What did Satish's mother advise him about strangers? How did Arun and Satish react to her advice?
- "Love, sacrifice and generosity are the essential elements for happy living". Explain the statement with reference to the story **A Gift for Christmas**.
- What was the Baron's wish? Was it fulfilled? Explain.

### SECTION - B

6. Read the following **passage** carefully and answer **ANY FOUR** questions given after it in a word or a sentence each.

$$4 \times 1 = 4$$

In his busy round of work, Dr. Raman had not noticed that Gopal had not called in for over three months now. He just remembered it when he saw Gopal's son sitting on a bench in the consulting hall, one crowded morning. Dr. Raman could not talk to him for over an hour. When he got up and was about to pass on to the operation room, he called up the young man and asked, "What brings you here, sir?" The youth was nervous and shy. "Mother sent me here."

"What can I do for you?"

"Father is ill ..."

- What was that Dr Raman had not noticed?
- How did Dr Raman remember what he had not noticed earlier?
- What kind of young man was Gopal's son?
- What was the problem that made Gopal's son visit Dr Raman?
- Write the **phrase** from the passage that shows Dr Raman was always busy.
- Write the **part of speech** of the word **round** in "... busy round of work, ...".

7. Read the following **passage** carefully and answer **ANY FOUR** questions given after it in a word or a sentence each.

$$4 \times 1 = 4$$

**Whom to salute?**

**When Dr. Abdul Kalam was the President**, he visited **Field Marshall Sam Manekshaw** who was ailing in the Military hospital, Coonor. He enquired about Sam's health and asked, before leaving, whether he had any grievance.

Sam replied that his only grievance was he wasn't able to stand up and salute his most respected President. Kalam held Sam's hands as both were in tears. Actually, Sam didn't tell Kalam that he had not been paid the pension of the Field Marshall's rank till then, for nearly twenty years. However, Kalam came to know about it and passed the pension with arrears within a week and sent the cheque of nearly Rs. 1.25 crores to Sam through the Defence Secretary by a special plane. That is the greatness of APJ. But then, Sam received the cheque and promptly donated it to the **Army Relief Fund**. Who will you salute now?

- i. What did Kalam ask Sam before leaving him?
- ii. What was Sam's reply?
- iii. Was Sam still in service at that time?
- iv. Find the word from the passage that means 'money that is owed and should have been paid earlier'.
- v. Which act of APJ proves his greatness?
- vi. The passage conveys the message that we should salute only one of the personalities mentioned in the passage. Say true or false.

8. Study the **advertisement** given below and answer **ANY FOUR** questions given after it.  $4 \times 1 = 4$



## SUKANYA SAMRIDDHI YOJANA

For the bright future of Girl child





**Interest**  
7.6 % Per  
year

*Special Features*

For opening of Sukanya Samriddhi Yojana Account contact nearest Post office  
For more details visit our website:  
**[www.indiapost.gov.in](http://www.indiapost.gov.in)**

**Tax**  
exemption  
under 80C

**Guidelines...**

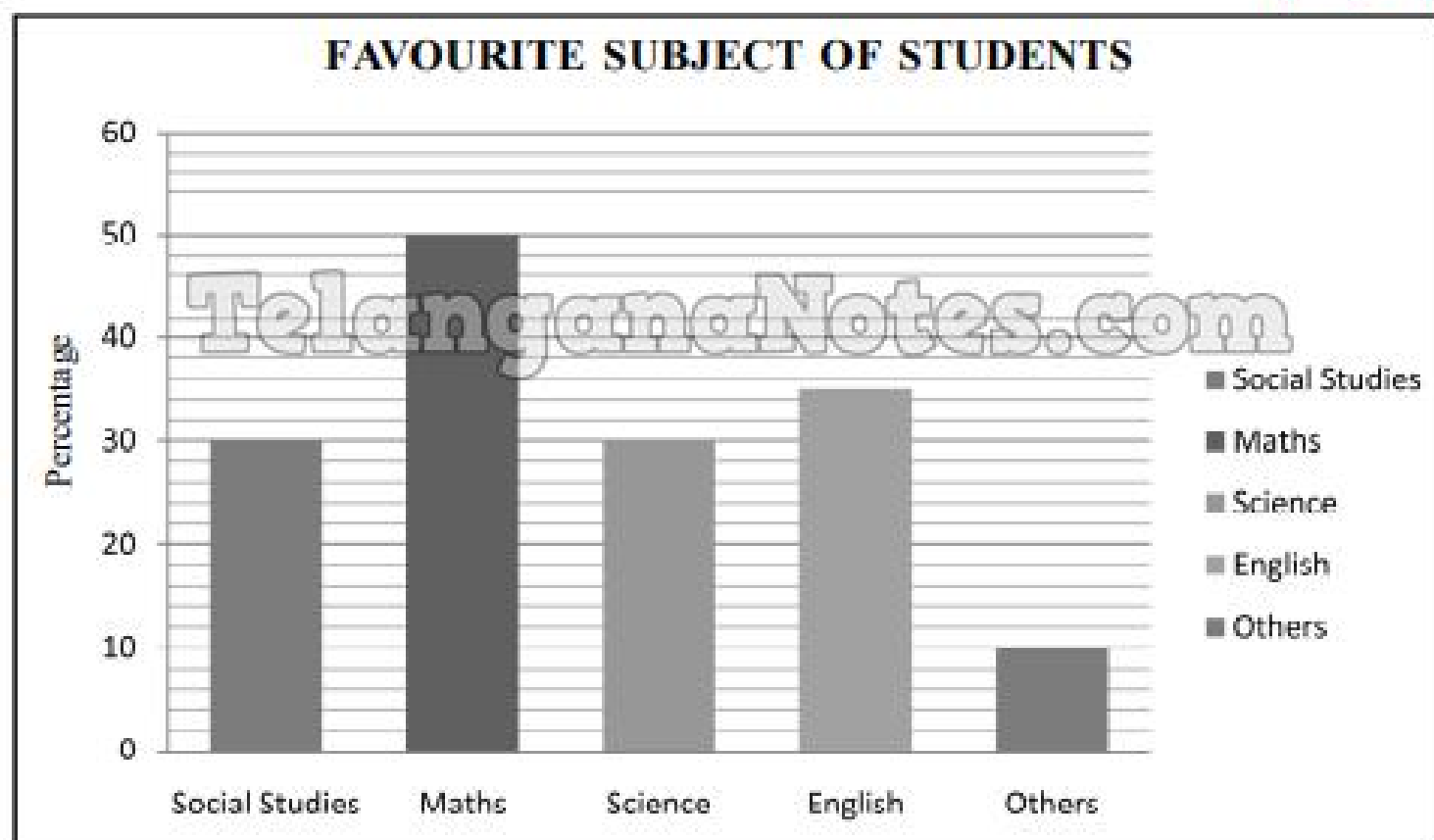
1. Till 10 years of girl child
2. Minimum initial deposit - Rs 250/- and Maximum Rs 1.5 Lacks per year
3. No limit in number of deposits in a year

4. Maturity after 21 years of age
5. Account can be closed after marriage of girl child
6. Partial withdrawal up to 50% is allowed after 18 years of age

- i. What is being promoted through this advertisement?
- ii. Why has the programme been launched?
- iii. What is the minimum initial deposit amount of SSY?
- iv. What is the rate of interest for SSY?
- v. Number of deposits one can make in a year \_\_\_\_\_. (Fill in the blank.)
- vi. Partial withdrawal up to 50% is allowed after 18 years of age. Is this statement **true** or **false**?

8. Read the **Bar graph** below and answer **ANY FOUR** questions given after it.

$$4 \times 1 = 4$$



- i. What does the bar graph present?
- ii. How many subjects are shown in the bar graph?
- iii. Name the most popular subject.
- iv. Which subject is a favourite one with 50 students?
- v. Which subject is less popular: Science or English?
- vi. The number of students who like social studies is \_\_\_\_\_. (Fill in the blank.)



## SECTION – C

[NOTE: Answers of this Section must be written at **one place** in the **same Serial Order**.]

10. Rewrite the following passage / sentences using **EIGHT punctuation marks** wherever necessary.  $8 \times \frac{1}{2} = 4$

- (a) King dilipa with Queen sudakshina has entered upon the life of the forest  
the great monarch is busy tending the cattle of the hermitage
- (b) Sumit said where are you going

11. Match **ANY FOUR** of the following words in **Column - A** with their meanings/definitions in **Column - B**.  $4 \times 1 = 4$

### Column A

- i. anonymous
- ii. calligraphy
- iii. garage
- iv. herbarium
- v. teetotaller
- vi. feast

### Column B

- a. a place for keeping cars
- b. a collection of dried plants
- c. one who never takes alcoholic drinks
- d. (a person) not identified by name, of unknown name
- e. a large meal on a day of celebration
- f. the art of good handwriting

12. Fill in **ANY FOUR** blanks in the following sentences with suitable **idiomatic expressions** given below. Make necessary changes in the **idioms** if needed.  $4 \times 1 = 4$

take the rap	in a nut shell	a sea change
by a whisker	get the nod	a thick skin

- 1. Finally, our team lost... .. and I was disappointed.
  - 2. A politician needs... ..
  - 3. There is... .. in the behavior of the culprit after his release from the prison.
  - 4. Let me explain the proceedings... ..
  - 5. Rahul ... .. after a lengthy discussion among the members.
  - 6. She was prepared to ... .. for the shoplifting, though it had been her sister's idea.
13. Make **FOUR** meaningful sentences from the **verb pattern** given below.  
An example is given as a model.  $4 \times 1 = 4$

Subject	Transitive Verb	Object
I	wrote	this story.

14. Fill in **ANY EIGHT** blanks of the given **bank form** based on the information furnished below.  $8 \times \frac{1}{2} = 4$

You are S. Srinivas, staying at Vidyanagar, Adilabad. You want to purchase some books from 'Assorted Book Store', Hanumakonda. Your Account number is 53410076148. Apply for a Demand Draft for Rs. 3,600/- today in favour of the book store payable at the SBI, Hanumakonda Main Branch. The exchange to be paid is Rs. 40/-

**SBI** STATE BANK OF INDIA

Branch: 1 2 30

DD/BC APPLICATION FORM

Name of Applicant: 3

Payee Name: 4

	₹	P
Amount		<u>5</u>
Exchange		<u>6</u>
Net of Bank Exp.		
Total		

Amount (in words) 7

SWO / Passing Officer

**SBI** STATE BANK OF INDIA

PLEASE ISSUE IN

☐ Demand Draft ☐ Banker's Cheque

Against ☐ Cash ☐ Cheque ☐ Debit My A/c No. 8 2 30

	₹	P
2000 x		
500 x	<u>20</u>	<u>10000</u> <u>00</u>
200 x		
100 x		
50 x	<u>01</u>	<u>50</u> <u>00</u>
20 x		
10 x		
5 x		
2 x		
Total		<u>10050</u> <u>00</u>

Payee's Name: 4

Amount (in words): 7

Exchange: 6

Net of Pocket Exp.:

Payable at: 9

Branch / Telephone: 10

E-Mail:

DD/BC No.:

Name & Address of Applicant: 11

Signature of Applicant:

FOR BANK/UTI USE ONLY

Credit (DD/BC) to A/c No. DD/BC issued

(Please stamp)

Authorized Signatory/Officer (Branch SWO / Passing Officer)

Acknowledgement from the customer after receipt of the instrument

15. Prepare a **curriculum vitae** in response to the following advertisement.  $1 \times 4 = 4$

**VASAVI PUBLIC SCHOOL**  
(Sponsored by Vasavi Academy of Education, Estd. 1987)  
(Affiliated to Central Board of Secondary Education, New Delhi)  
3-6-215, Street No. 15, Punjagutta, Hyderabad-500029. Ph.No.: 040-23220975

**RECRUITMENT**

Invites dynamic and dedicated candidates with excellent communication skills and confident to lead in challenging situations.

**TEACHERS AT ALL LEVELS:**  
(a) English (b) Mathematics (c) Science (d) Social Science (e) Telugu (f) Hindi

**COORDINATOR**  
Preprimary to class II (Foundation Stage)

**SPORTS & PERFORMING ARTS**  
(a) P.E.T (Female) (b) Art (c) Dance

**NON-TEACHING STAFF**  
(a) Lab Assistant for Science Lab (b) Accounts Assistant (c) Office Clerk

Deserving candidates would be remunerated suitably. For Application form, Qualification, Experience and other details visit website: [www.vpshyd.ac.in](http://www.vpshyd.ac.in). Duly filled in application along with supporting documents may be submitted to the undersigned on or before 25.04.2022

Date: 14.04.2022

**Secretary**

16. Describe about the **Statue of Equality** using the hints given below.  $4 \times 1 = 4$

(Hints: the statue – location – imposing size – posture – materials used – wide – eyes – overflowing with mercy – huge ears – eager to listen – broad shoulders – ready to take up responsibilities – folded hands – appealing for Equality – for service to society – Supreme Being)

(OR)

Describe how you and your friends made arrangements for the College Day Function.

(Hints: date, chief guest, programme, speeches, cultural items, invitations, stage arrangements, catering)

17. You would like to know the procedure you have to follow if you lost a library book. Write an enquiry letter to the librarian requesting for information.

$1 \times 4 = 4$

(OR)  
**TelanganaNotes.com**

Write a letter to your friend telling him/ her about the new college you joined recently.

18. Read the following passage and make **notes**. Add a suitable **title**.  $1 \times 4 = 4$

The brain has three main divisions, each having its own particular function. The cerebrum is the largest and best-developed section of the brain. It is made up of many areas containing cells that control various parts of the body. Some areas perform the function of directing muscular activity. They allow the head to be turned, for example, other areas are responsible for sight, hearing and speech. The cerebrum is also the centre of intelligence and it enables human beings to reason and remember. The cerebellum is a small section of the brain below the cerebrum its function is to coordinate the movement of limbs and also to control balance. The medulla oblongata is an enlarged area that connects the brain to the spinal cord. It serves to regulate the activities of the internal organs. It controls the beating of the heart and regulates all involuntary muscles. The parts of the brain are highly specialized. Together they make up the complex organ that controls the nervous system.

19. Mark the **stress** for **ANY EIGHT** of the following words.

$$8 \times \frac{1}{2} = 4$$

- |              |               |                 |
|--------------|---------------|-----------------|
| i. delay     | ii. biography | iii. carry      |
| iv. economic | v. sixty      | vi. nature      |
| vii. hotel   | viii. victory | ix. application |
| x. jellyfish |               |                 |

20. Imagine you got the first rank in the intermediate first year. Your close friend came to congratulate you. How do you share your experience with him? Write a **dialogue** between you and your friend.

$$1 \times 4 = 4$$

(OR)

Build a **dialogue** between a customer and a salesman who has sold a defective apparel.